# PENTUCKET

September 9, 2020

**Building Committee Meeting** 





### Permitting Update

Friday Oct. 18, 2019 Pentucket Site Walk-through with West Newbury ConCom

ConCom Permit Process

August 12, 2020

August 20, 2020

September 2, 2020

**Groveland ConCom Meeting – voted to approve** 

**Groveland Order of Conditions issued** 

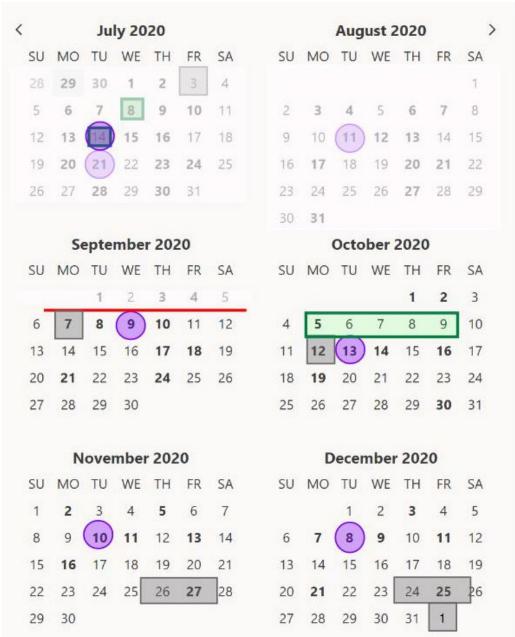
**Full Building Permit granted.** 



**Pending MA DOT resolution** 

(5)	BUILDING	PERMIT		Total Fee: \$ 0.00 Fee Paid: \$ 0.00 Received By: Date Granted: 09/02/2020 Permit Number: 20-4CB		
			HIC Registration Number:			
THIS CERTIFIE	S THAT W.T. Rich Company					
has permission	to:					
	new Pentucket Regional Middle	e / High School - Separate permit	will be filed for the demo	olition of the existing middle & High		
chool						
Located at 22 M	MAIN ST	Plat/Map 0010	Lot/Block 0000 000	010 Parcel 0010-0000-00010		
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### Schedule



- Proposed Working Group Meetings

  Proposed Interior Committee Meetings
- Holidays

- Building Committee Meetings
- BIDS DUE
- GMP Guaranteed Maximum Price

## **Construction Progress - Parking**





## Construction Progress - Bldg. A





## Construction Progress - Bldg. B





## Construction Progress - Bldg. B





## Construction Progress - Bldg. C & Site





## **Construction Progress - Site**





### **Construction Look Ahead**

Milestone/Activity Description	First Delivery	Initial Inspection	Resp.	Start Date	End Date
Sitework - United Civil					
Backfill footings Area A & B after 7 days of cure time	Not Required	Not Required		08/10/20	09/11/20
Pressure test and chlorinate section of water from Groveland to pump station.	Not Required	Scheduled	DB/SB	09/08/20	09/11/20
Utility Crew 1 - Once pond is filled, crew 1 is to fall back to this area for water line installation	Complete	Scheduled	DB/SB	06/22/20	09/25/20
Install sewer line from existing SMH to SMW-302 and continue to SMW-303	Scheduled	Scheduled	DB/SB	08/26/20	09/25/20
Complete foundation prep for Area C	Complete	Scheduled	DB/SB	08/26/20	09/25/20
Finish install of all utilities within the 100' buffer zone and bring fill up to subgrade before Oct. 15 (CRANE & STRUCTURAL STEEL TO ARRIVE 9/14)	Not Required	Not Required	DB/SB	08/03/20	10/15/20
Concrete - J.L. Marshall					
Concrete & leveling plates complete for Area A (Complete less South section of Auditorium)	Complete	Complete	DB/SB	08/04/20	09/16/20
Concrete & leveling plates complete for Area C (excluding auditorium)	Scheduled	Scheduled	DB/SB	08/13/20	09/18/20
Concrete & leveling plates complete for Area C (auditorium)	Scheduled	Scheduled	DB/SB	09/02/20	09/30/20
The Waterproofing Company					
Install sheet waterproofing @ elevator 1	Scheduled	Scheduled	DB/SB	09/08/20	09/09/20
Install blindside waterproofing at auditorium orchestra pit and rigging pit	Scheduled	Scheduled	DB/SB	09/08/20	09/18/20
Damproofing & Insulation of Exterior walls for Areas A&B	Complete	Scheduled	DB/SB	08/31/20	09/25/20
Steel - Trimax / GP East					
Mobilize / Shake out steel / Crane set-up	Scheduled	Scheduled	DB/SB	09/14/20	09/17/20
Erection & Steel Decking for Sequences 1-9 (Area A)	Scheduled	Scheduled	DB/SB	09/17/20	10/07/20



#### **Early Release Packages**

- 1. Site
- 2. Concrete
- 3. Steel
- 4. Ground Imp.
- 5. Gluelam
- 6. Temp. Boiler



Amendment 01

#### **Trade Bid Packages**

- 1. Masonry
- 2. Misc. Metals
- 3. WP-DP-C
- 4. Roofing & Flashing
- 5. Glass & Glazing
- 6. Tile
- 7. Acoustical Tile
- 8. Resilient Flooring
- 9. Painting
- 10. Elevator
- 11. Fire Protection
- 12. Plumbing
- **13. HVAC**
- 14. Electrical



Amendment 02

#### 08/11/20

- 1. Drywall
- 2. Doors, Frames & Hdwr.
- 3. Metal Wall Panels

#### 09/09/20

- 1. Foodservice Equipment
- 2. Folding Partitions
- 3. Gym Equipment / Aud. Seating / Tel. Bleachers
- 4. Finish Carpentry / Millwork
- 5. OH Doors & Loading Dock Levelers





Amendment 03 (pending)



#### Recommendations requiring approval tonight:

Foodservice Equipment	Folding Partitions:	Seating and Bleachers
Budget per WTR: \$625,728	Budget per WTR: \$121,800	Budget per WTR: \$693,670
1: \$650,000 – Johnson-Lancaster 2: \$667,261 - Trimark 3: \$672,948 – Boston Showcase 4: \$700,682 – Kitteredge (WBE)	1: \$92,500 – Corbin-Hufcor 2: \$117,700 – Pappas 3: \$121,000 – CRF	1: \$499,546 - R.H. Lord (all) 2: 342,969 - Pappas (GE & BL) 3: \$288,980 - CBS (GE & BL) 4: \$170,300 - Highland (AS) 5: \$154,337 - KI (AS)
\$24,272 over budget	\$29,300 under budget	\$194,124 under budget

Cym Fauinment Auditorium

- 1. Motion to accept Recommendation of Bid Package Award for the Foodservice Equipment scope of work in the amount of \$650,000.
- 2. Motion to accept Recommendation of Bid Package Award for the Folding Partitions scope of work in the amount of \$92,500.
- 3. Motion to accept Recommendation of Bid Package Award for the Gym Equipment, Auditorium Seating and Telescoping Bleachers scope of work in the amount of \$499,546.



#### Recommendations requiring approval tonight:

Finish Carpentry / Millwork

Overhead Doors & Loading Dock Levelers:

Budget per WTR: \$2,609,168

Budget per WTR: \$139,055

1: \$1,849,000 - Nova

2: \$1,853,996 – Artisan & NE Int.

3: \$2,123,870 – Polybois

1: \$73,700 – Frommelt

2: \$76,970 – Garage HQ

3: \$92,360 – OHD of Boston

\$759,268 under budget

\$77,205 under budget

- 1. Motion to accept Recommendation of Bid Package Award for the Finish Carpentry / Millwork scope of work in the amount of \$1,849,000.
- 2. Motion to accept Recommendation of Bid Package Award for the Overhead Doors & Loading Dock Levelers scope of work in the amount of \$73,700.



#### We received the GMP draft from W.T. Rich – currently under initial review

- Cover narrative w/ financial recap
- Exhibit A Listing of plans and specifications
- Exhibit B GMP price proposal summary form
- Exhibit C Construction allowances
- Exhibit D Identification of approved CO's included in the GMP
- Exhibit E Schedule and Milestones
- Exhibit F Unit prices
- Exhibit G Assumptions and Clarifications

# Thank you!

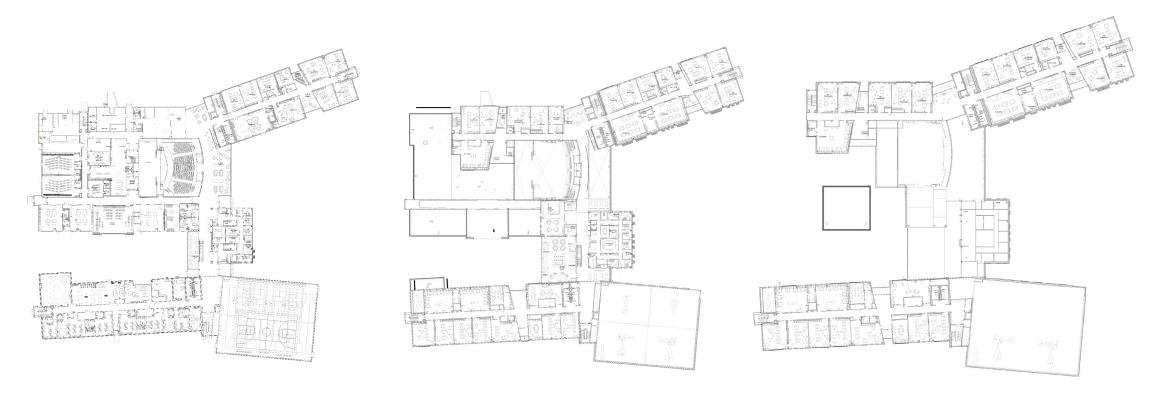




### Site



## **Building**



1<sup>st</sup> Floor 2<sup>nd</sup> Floor 3<sup>rd</sup> Floor